



2009 ASEA Scholarship Program (Dependent Only Application)

Introduction:

The Anchorage Chapter of Alaska State Employees Association (ASEA) is awarding scholarships to dependents of chapter members in good standing, who have been accepted for admission to an undergraduate degree program at an accredited college, university or trade school. The basis of selection is a combination of past performance, a 250-word essay, financial need, and recommendations from instructors, employers, or others. If selected, your scholarship will be paid to the Director of Admissions/Registrar at your chosen school.

Qualifications:

An applicant for the ASEA Scholarship must be:

- A dependent of a member of Anchorage Chapter of ASEA in good standing.
- Enrolled in an accredited college, university or vocational program for undergraduate study or received acceptance for admittance to such program and maintain a cumulative grade point average of at least a 2.5 on a 4.0 scale.
- Able to show proof of financial need. A worksheet is included with the application and must be filled out completely.

The application packet must include the following:

1. Signed and completed application.
2. A copy of official transcripts of your school record showing your current GPA.
3. Two signed letters of recommendation in the original sealed envelope. These letters may come from teachers, employers, and others who can attest to your character, experience and potential to succeed in your chosen career. Do not submit letters from relatives.
4. Proof of acceptance letter from the institution of choice (New applicants only)
5. A short essay, prepared by the applicant (250 words minimum) typed and double-spaced, signed and dated in response to one of the following:
 - What do you see as the role of unions (organized labor) in the future of American society or the world as a whole?
 - How have unions benefited the workplace?
 - How have unions affected your personal work experience and/or that of your family?

COMPLETED APPLICATIONS & ALL NECESSARY DOCUMENTS MUST BE RECEIVED BY THE ASEA LOCAL 52 ANCHORAGE CHAPTER ON OR BEFORE THE APRIL 7th, 2009 DEADLINE. Please mail or hand deliver applications to: ASEA/AFSCME Local 52, Anchorage Chapter, 1577 C Street, Suite 201 Anchorage AK 99501, Fax (907) 277-5206, Phone (907) 277-5200 or 1-800-478-2732 toll free.

Condition of Award:

Successful applicants will be notified during the month of May, with checks available at the May Anchorage Chapter meeting. Attendance by the applicant is not required, but is greatly appreciated and encouraged. Checks will be made payable to the Director of Admissions/Registrar at your chosen school on your behalf.

Student Application Packet Checklist:

Incomplete applications will not be accepted.

- Application form – Signed and completed
- Official transcript for College or High School (if you are a senior in high school).
- Two letters of recommendation in the original sealed envelope
- Proof of acceptance letter from the school of choice (First-time applicants only)
- Essay (250 words minimum, typed, double-spaced, signed and dated)

Completed Applications:

COMPLETED APPLICATIONS & ALL NECESSARY DOCUMENTS MUST BE RECEIVED BY THE ASEA LOCAL 52 AFL-CIO ANCHORAGE CHAPTER ON OR BEFORE THE APRIL 7th, 2009 DEADLINE. Please mail or hand deliver applications to: ASEA/AFSCME Local 52, Anchorage Chapter, 1577 C Street, Suite 201 Anchorage AK 99501, Fax (907) 277-5206, Phone (907) 277-5200 or 1-800-478-2732 toll free.

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Directions: *It is the responsibility of the applicant to submit a complete application packet.* The application packet must include: Signed and completed application; a copy of official transcripts; two signed letters of recommendation; a short essay and proof of acceptance to your school of choice (new applicants).

Applicant Status: (check one) New Repeat – Last year applied _____

| | | | |
|--------------------------------------|-------|------|--|
| Personal Information: | | | |
| Name: _____ | | | |
| Last | First | M.I. | |
| Permanent Address: _____ | | | |
| Street | | | |
| _____ | | | |
| City | State | Zip | |
| _____ | | | |
| Message Phone | | | |
| _____ | | | |
| Present Address: _____ | | | |
| Street | | | |
| _____ | | | |
| City | State | Zip | |
| _____ | | | |
| Message Phone | | | |
| _____ | | | |
| Date of Birth: _____ / _____ / _____ | | | |

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Eligibility:

Indicate your eligibility by providing the following information.

Name of Parent/Legal Guardian: _____

Address (if different from above): _____

Name of state agency where employed: _____

Home phone: _____ Work phone: _____

Educational Institutional Information:

Name of college/university/institution you plan to attend: _____

Financial Aid Office Address: _____

City _____ State _____ Zip _____

Phone # _____ Date Term begins: _____

Academic Status:

Current Level of Education completed: College High School GED

Current **College** Status: Freshman Sophomore Junior Senior

Major Field of Study: _____ Cumulative GPA : _____

Academic Degree Goal: Certificate Associates Bachelors

Number of credits for which you are enrolling for each term: Fall _____ Spring _____

Expected Graduation Date: _____

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Related Activities: *use a separate piece of paper if necessary.*

Please list your work history, including volunteer experience and community service. Include where you worked, type of job, job title, hours worked... If appropriate, attach a current resume.

Have you participated in or contributed to activities or clubs at your school?

Please list any honors / awards you've received and any accomplishments you've been recognized for:

Budget Forecast: (For one academic year)

Will you be living in on-campus housing provided by your school? Yes No

If no, please describe where you will be staying: _____

| A. Expenses – one academic year | Amount | B. Sources of Funds | Amount |
|---------------------------------|-----------|---------------------------------|-----------|
| Direct Academic Costs | | Personal Resources for School | |
| - Tuition | \$ | - Personal Contribution to cost | \$ |
| - Student Fees | \$ | - Parents/Guardian Contribution | \$ |
| - Books & Required supplies | \$ | - Permanent Fund Dividend | \$ |
| - Miscellaneous | \$ | Government Allowances | |
| Room and Meal Plan | | - Veterans Administration Aid | \$ |
| - Campus residence rent | \$ | - State/Federal Social Security | \$ |
| - Campus meal plan | \$ | - Other (specify) _____ | \$ |
| | | Academic Financial Aid | |
| | | - Scholarships/Fellowships | \$ |
| | | - State/Federal Student Loans | \$ |
| | | | |
| TOTAL EXPENSES | \$ | TOTAL FUNDS AVAILABLE | \$ |

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|----------------------------------|
| Statement of Correctness: |
|----------------------------------|

I hereby attest that the above information contained in this application is true, correct and complete and understand that the proceeds of the scholarship, if awarded, will be used to further my education in the degree program or at the vocational institute where I am enrolled.

Signature of Applicant

Date

Please attach or include the following:

1. Signed and completed application.
2. A copy of official transcripts of your school record showing your current GPA.
3. Two signed letters of recommendation in the original sealed envelope. These letters may come from teachers, employers, and others who can attest to your character, experience and potential to succeed in your chosen career. Do not submit letters from relatives.
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