



# Anchorage Business Agent Assignments

ANCHORAGE HEADQUARTERS  
1577 C Street, Suite 201, Anchorage, Alaska 99501  
Phone (907) 277-5200  
Fax (907) 277-5206  
Toll Free (800) 478-2732

Effective February 16, 2011

**J. MICHAEL ROBBINS**

[miker@afscmelocal52.org](mailto:miker@afscmelocal52.org)

CLASS I MEMBERS in Anchorage (Except Anchorage Pioneers' Home)  
CLASS I MEMBERS in Mat-Su, Bethel, Cook Inlet Chapter, Dillingham,  
Kachemak Bay Chapter, Kodiak and Seward  
Department of Public Safety

**SUE ERNISSE**

[suee@afscmelocal52.org](mailto:suee@afscmelocal52.org)

Department of Administration  
Department of Environmental Conservation  
Department of Fish & Game  
Department of Natural Resources  
Bethel (Except Class I members)  
Dillingham (Except Class I members)  
Kodiak (Except Class I members)

**DOUG CARSON**

[dougc@afscmelocal52.org](mailto:dougc@afscmelocal52.org)

Department of Education & Early Development  
Department of Law  
Department of Military & Veterans Affairs  
Department of Corrections (Class III members only)  
Mat-Su (Except Class I members)  
Kenai Peninsula Chapters (Except Class I members)

**SUZAN HARTLIEB**

[suzanh@afscmelocal52.org](mailto:suzanh@afscmelocal52.org)

Department of Health & Social Services  
(Including Class I members at the Anchorage Pioneer Home)

**TOYA WINTON**

[toyaw@afscmelocal52.org](mailto:toyaw@afscmelocal52.org)

Department of Commerce, Community & Economic Development  
Department of Revenue  
Department of Labor & Workforce Development  
Department of Transportation & Public Facilities

**GEORGE ZUKE**

[georgez@afscmelocal52.org](mailto:georgez@afscmelocal52.org)

Organizing / Steward Development & Training / Chapter Support

**SAM RHODES**

[samr@afscmelocal52.org](mailto:samr@afscmelocal52.org)

Organizing / Steward Development & Training / Chapter Support