



Anchorage Business Agent Assignments

ANCHORAGE HEADQUARTERS

2601 Denali Street, Anchorage, Alaska 99503 • Phone (907) 277-5200 Fax (907) 277-5206
www.afscmelocal52.org

Effective 7.15.2021sd

DOUG CARSON

dougc@afscmelocal52.org

CLASS I & CLASS 3 MEMBERS at API & MYC (Anchorage)

CLASS I MEMBERS in Bristol Bay (Dillingham), Kachemak Bay (Homer), Kodiak-Aleutians (Kodiak, Dutch Harbor), Seward, and Yukon-Kuskokwim Delta (Bethel)

Department of Fish & Game

Department of Law

Kachemak Bay (Homer) (Class III Members)

Seward Chapter (Class III Members)

Mat-Su (Palmer, Wasilla) (Class III Members)

SUZAN HARTLIEB

suzanh@afscmelocal52.org

CLASS I & III MEMBERS in Cook Inlet (Kenai/Soldotna/Sterling)

Anchorage Court House (303 K Street)

Department of Health & Social Services (except API / MYC/ Pioneer Home)

Cordova

TOYA WINTON

toyaw@afscmelocal52.org

DOC -CLASS I MEMBERS in Anchorage & Mat-Su (Palmer, Wasilla), As Follows:

- 8th & A Probation Office
- Hiland Mountain Correctional
- Goose Creek Correctional
- Mat-Su Pre-Trial
- DOC - Probation

Department of Commerce, Community & Economic Development

Department of Revenue

Department of Labor & Workforce Development

Department of Transportation & Public Facilities

SAM RHODES

samr@afscmelocal52.org

DOC -CLASS I MEMBERS in Anchorage As Follows: • Anchorage Jail (1300 & 1400 4th Ave)

- Court House (310 K St)
- Pre-Sentencing
- Atwood Field Office
- Pre-Trial/E-Monitoring

Department of Administration

Department of Corrections (Class III Members)

Department of Education & Early Development

Department of Environmental Conservation

Y-K Delta / Bethel (Class III Members)

Bristol Bay (Class III Members)

Kodiak (Class III Members)

RYAN KOPIASZ

RyanK@afscmelocal52.org

Department of Military & Veterans Affairs

Natural Resources

Department of Public Safety (Class I & III)

Anchorage-Pioneer Home (Class I & Class III)

Palmer-Pioneer Home (Class I & Class III)

Palmer Youth Facility (Class I & Class III)