



2023 Scholarship

DEADLINE: Friday, June 16, 2023

AFSCME College Program Application

*This scholarship is for members participating in AFSCME's Free College Program from June 1, 2022 through May, 31, 2023 and have registered for classes for the 2022-2023 school year.

ASEA Member

Local 52 Members in **GOOD Standing**

Directions: It is the responsibility of the applicant to submit a **neatly typed and complete application packet**. The lack of a **complete** application **will** result in disqualification. The application packet must include: Signed and completed application; an official transcript (sealed), which is signed across the seal by a school official; two signed letters of recommendation which are initialed across the seal by the writer; a maximum 500-word essay, and proof of acceptance or admission letter from your school of choice.

Applicant Status: (check one)

☐

New

☐

Repeat – Last year applied

Personal Information:

Name:

Last

First

M.I.

Permanent Address:

Street

City

State

Zip

Message Phone

Work Phone

Married

☐

Single

☐

Single Parent

☐

Email Address:

Eligibility:

Indicate your eligibility by providing the following information.

State Department you work for:

Member of Local 52 since:

Work Phone:

Alternate phone:

Attendance at the General Membership meetings
Minimum of three (3) meetings is required
between June 1, 2022 through June 30, 2023 to meet
eligibility.

NO EXCEPTIONS

Educational Institutional Information:

Name of college/university/institution you plan to attend: (**This MUST be from the AFSCME Free College Program**)

Accounting / Financial Aid Office Address:

City

State

Zip

Phone #

Date Term begins:

Student ID #:

Academic Status:

Current Level of Education: ☐ College ☐ High School ☐ GED

Current **College** Status: ☐ Freshman ☐ Sophomore ☐ Junior ☐ Senior
☐ Graduate

Major Field of Study:

Cumulative GPA:

Academic Degree **Goal**: ☐ Associate ☐ Bachelor's ☐ Master's ☐ Other

Number of credits for which you are enrolling for each term:

Fall

Spring

Summer

Part Time

Full Time

Expected Graduation Date:

Related Activities: *use a separate piece of paper if necessary and/or the attached forms.*

1. Please describe your current Job Duties: include where you work, type of job, job title

2. Please list your activities as they pertain to Local 52 **Anchorage Chapter** participation. (i.e., monthly chapter meetings, committee involvement, trustee, delegate, election committee, board member, baseball team, etc.)

3. Please list any honors / awards you have received at work and, any accomplishments you have been recognized for:

4. Why financially is this scholarship important to you? **50 words minimum.**

Budget Forecast: (For one academic year)

THIS FORM WILL NOT CALCULATE FOR YOU

The purpose of this exercise is to indicate how your education is being financed.

A. Expenses – one academic year	<u>Amount</u>	B. Sources of Funds	<u>Amount</u>
Direct Academic Costs		Personal Resources for School	
- Tuition	\$	- Personal Contribution to Cost	\$
- Student Fees	\$	-	\$
- Books / Required Supplies	\$	- Permanent Fund Dividend	\$
- Miscellaneous	\$	Government Allowances	
		- Veterans Administration Aid	\$
		- State/Federal Social Security	\$
		- Other (specify)	\$
		Academic Financial Aid	
		- Scholarships/Fellowships	\$
		- State/Federal Student Loans	\$
TOTAL EXPENSES	\$	TOTAL FUNDS AVAILABLE	\$

Statement of Correctness and understanding:

I hereby attest that the above information contained in this application is true, correct, and complete, and understand that the proceeds of the scholarship, if awarded, will be used to further my education in the degree program or at the vocational institute where I am enrolled. **If I lose my check, I understand that any applicable fees will be deducted from my check.**

ALL CHECKS ARE PAYABLE TO THE EDUCATIONAL INSTITUTION

Signature of Applicant

Date

Deadline Date for Submittal is June 16, 2023

Please attach or include the following:

- Signed and completed application.
- An **official transcript (sealed)** of your school record showing your current GPA (if currently enrolled). It must be signed across the seal by a school official.
- Two signed letters of recommendation in the **original sealed** envelope and signed by the writer across the back seal, as is customary. These letters may come from union members, teachers, employers, or others who can attest to your character, experience, and potential to succeed in your chosen career. **Do not submit letters from relatives. Do not submit work evaluations.**
- Proof of acceptance or admission (or equivalent) letter from the institution of choice (first-time applicants only, unless there is a change of institution).
- An essay, prepared by the applicant (500 words maximum) neatly typed and double-spaced, **signed and dated (note: must be signed and dated)** in response to one of the following:
 - Describe some strategies you would use to convince state employees to stay in the union following last year's Supreme Court Janus decision.
 - Describe the impact of Right to Work legislation on government employees.
 - Explain a current issue affecting Alaskan union members and how AFSCME/ASEA has or can address it.
 - Describe what ASEA/AFSCME Local 52 has meant to your family. Please include specific examples.
- Note: essays may not be repeated from prior years

If any requirements and/or instructions are not adhered to or missing, your application will be disqualified without further consideration.

THE SCHOLARSHIP COMMITTEE DECISION IS FINAL!

**Please submit applications, mail or hand deliver
by Friday, June 16, 2023 to:
ASEA/AFSCME LOCAL 52
Attn: Anchorage Chapter Scholarship Committee
2601 Denali Street
Anchorage, AK 99503**