



HEADQUARTERS: 2601 Denali Street, Anchorage, Alaska 99503

Phone: (907) 277-5200 Fax: (907) 277-5206 aseahq@afscmelocal52.org <http://www.afscmelocal52.org>

# Notice of Nominations and Elections

## FOR ASEA/AFSCME LOCAL 52 ASEA EXECUTIVE BOARD POSITIONS, JUDICIAL PANEL, GGU CONTRACT NEGOTIATING COMMITTEE

ASEA/AFSCME Local 52 members are hereby notified that nominations are now being accepted for ten (10) positions on the ASEA Executive Board, eight (8) positions on the Judicial Panel, and fourteen (14) positions on the GGU Contract Negotiating Committee.

*Those elected shall be installed immediately upon the acceptance of the Election Committee's general report on the election (International Constitution, Appendix D, Section 2. J).*

### ASEA EXECUTIVE BOARD POSITIONS

Eligibility: Must be a member in good standing for at least one year and work in the represented region or occupational group.

#### **3-YEAR TERM OF OFFICE: April 2024 through March 2027**

**SECRETARY** — ASEA Constitution 7.02.A, the secretary shall be elected from all ASEA/AFSCME Local 52 members.

**TREASURER** — ASEA Constitution 7.02.A, the treasurer shall be elected from all ASEA/AFSCME Local 52 members.

**BUSH REGION REPRESENTATIVE** — ASEA Constitution 7.02.B.5, the Bush Region Representative shall be elected from all ASEA/AFSCME Local 52 members that **are not** on a road system and not included in the Central, Southeast and Northern region.

**CENTRAL REGION REPRESENTATIVE** — ASEA Constitution 7.02.B.2, the Central Region Representative shall be elected from all ASEA/AFSCME Local 52 members in the Municipality of Anchorage.

**MUNICIPAL REPRESENTATIVE** — ASEA Constitution 7.02.D, the Municipal Representative shall be elected from all municipal ASEA/AFSCME Local 52 members in the City of Sitka and Fairbanks North Star Borough.

**RURAL REGION REPRESENTATIVE** — ASEA Constitution 7.02.B.4, the Rural Region Representative shall be elected from all ASEA/AFSCME Local 52 members that are on a road system and not including the Central, Southeast and Northern region.

**SOUTHEAST REGION REPRESENTATIVE** — ASEA Constitution 7.02.B.3, the Southeast Region Representative shall be elected from all ASEA/AFSCME Local 52 members in the City and Borough of Juneau.

**CLERICAL/TECHNICAL REPRESENTATIVE** — ASEA Constitution 7.02.C, the Occupational Board Members shall be elected from all ASEA/AFSCME Local 52 members in the following State GGU occupational group: Technical Employees.

#### **The following positions will be filled for the remainder of Term: April 2022 through March 2025**

**CLASS I REPRESENTATIVE** — ASEA Constitution 7.02.C, the Occupational Board Members shall be elected from all ASEA/AFSCME Local 52 members in the following State GGU occupational group: Class I Employees.

**NORTHERN REGION REPRESENTATIVE** — ASEA Constitution 7.02.B.1, The Northern Region Representative shall be elected from all ASEA/AFSCME Local 52 members in the Fairbanks North Star Borough.

**GGU CONTRACT NEGOTIATING COMMITTEE POSITIONS**  
**POSITIONS TO BE FILLED FOR NEGOTIATING THE JULY 1, 2025 – JUNE 30, 2028**  
**GGU COLLECTIVE BARGAINING AGREEMENT**

The nominee who receives the most votes will be the negotiator and the nominee with the next highest votes will be the alternate.

One negotiator and one alternate will be elected from each of the following regions or designation:

**CENTRAL REGION**  
**BUSH REGION**

**NORTHERN REGION**  
**RURAL REGION**  
**CLASS ONE\***

**SOUTHEAST REGION**  
**SEASONAL**

*\*Excludes Seasonal*

**JUDICIAL PANEL POSITIONS**

The nominee who receives the most votes will be the primary member and the nominee with the next highest votes will be the alternate. Positions to be filled and terms of office are as follows:

**Anchorage Member & Alternate – April 2024 through March 2027**

**Fairbanks Member & Alternate – April 2024 through March 2027**

**Rural/Bush Member & Alternate – Remainder of Term: April 2022 through March 2025**

**Juneau Member & Alternate – Remainder of Term: April 2022 through March 2025**

**IMPORTANT DATES / ELECTIONS TIMELINE**

**The election will be conducted by electronic ballot. Members have the option to request a paper ballot to participate in the election.** Paper Ballot requests must be emailed to [elections@afscmelocal52.org](mailto:elections@afscmelocal52.org) no later than January 22, 2024. Requests must include your Full Name, employee ID and mailing address.

**DECEMBER 20, 2023**

Notice of Nominations mailed to members. The nomination form is also accessible on the ASEA website: [www.afscmelocal52.org](http://www.afscmelocal52.org)

**JANUARY 22, 2024, 12:00 pm (noon)**

Deadline for receipt of Nomination Petition Forms and Official Candidate Statement Forms.

Deadline to request a paper ballot. Paper Ballot requests must be emailed to [elections@afscmelocal52.org](mailto:elections@afscmelocal52.org).

**FEBRUARY 20, 2024**

Ballots distributed to members.

**MARCH 21, 2024**

**ELECTION DATE**

(Ballots Counted)

**Electronic voting will be closed at 8:30 a.m. on this date.**

**PAPER BALLOTS MUST BE RECEIVED AT THE USPS PO BOX BY 8:30 A.M. ON THIS DATE.**

**APRIL 3, 2024**

Officer Run-off election ballots mailed out, if needed.

**MAY 3, 2024**

**RUN-OFF ELECTION DATE**

Officer Run-off



# *Alaskans Working For Alaska!*

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## **NOMINATION PETITION FORM FOR ASEA EXECUTIVE BOARD, JUDICIAL PANEL, AND GGU CONTRACT NEGOTIATING COMMITTEE POSITIONS**

CANDIDATE'S NAME (PRINT) \_\_\_\_\_

DATE \_\_\_\_\_ CHAPTER \_\_\_\_\_

CANDIDATE'S JOB TITLE & DEPT \_\_\_\_\_

CANDIDATE'S EMAIL \_\_\_\_\_

CONTACT PHONE # \_\_\_\_\_ EMPLOYEE ID # \_\_\_\_\_

- ☐ My candidate statement is attached, per 22.00.000.B.8-9 of ASEA's Policy and Procedures.  
☐ I do not intend to submit a campaign statement.

Nominee's Signature \_\_\_\_\_

### **ASEA/AFSCME Local 52 OFFICE/POSITION SOUGHT: (SELECT ONLY ONE)**

#### **ASEA Executive Board:**

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Secretary                      | <input type="checkbox"/> Class I Representative            | <input type="checkbox"/> Bush Region Representative  |
| <input type="checkbox"/> Treasurer                      | <input type="checkbox"/> Municipal Representative          | <input type="checkbox"/> Rural Region Representative |
| <input type="checkbox"/> Central Region Representative  | <input type="checkbox"/> Southeast Region Representative   |  |
| <input type="checkbox"/> Northern Region Representative | <input type="checkbox"/> Clerical/Technical Representative |  |

#### **GGU Contract Negotiating Committee:**

- |   |   |                                    |
|---|---|------------------------------------|
| <input type="checkbox"/> Northern Region  | <input type="checkbox"/> Central Region | <input type="checkbox"/> Class One |
| <input type="checkbox"/> Southeast Region | <input type="checkbox"/> Seasonal       |                                    |
| <input type="checkbox"/> Rural Region     | <input type="checkbox"/> Bush Region    |                                    |

#### **ASEA Judicial Panel:**

- |  |   |
|--|---|
| <input type="checkbox"/> Anchorage Seats | <input type="checkbox"/> Rural/Bush Seats |
| <input type="checkbox"/> Fairbanks Seats | <input type="checkbox"/> Juneau Seats     |

*If submitted by member other than the Candidate:*

**NOMINATED BY:**

\_\_\_\_\_  
*Name (Please Print)*

\_\_\_\_\_  
*Contact Phone number*

(This statement is the candidate's. Its factual accuracy has not been verified and it does not necessarily represent official ASEA/AFSCME Local 52 policy or positions.)

# GENERAL INFORMATION REGARDING THE ELECTION

Article 7 of the ASEA/AFSCME Local 52 Constitution and 22.00.000 of the ASEA/AFSCME Local 52 Policies and Procedures explain the details of the election process. These documents are available on the Union website at [www.afscmelocal52.org](http://www.afscmelocal52.org) or through each of the ASEA/AFSCME Local 52 business offices.

1. All nominations must be made by Nomination Petition. A copy of ASEA/AFSCME Local 52's standardized nominating petition is included with this notice. Additional petitions may be obtained by emailing [elections@afscmelocal52.org](mailto:elections@afscmelocal52.org) or accessing the Union's website (All Forms & Docs > Elections). You may prepare and submit your own form provided it contains all required information.
2. Fill out the Nomination Petition Form and return to ASEA/AFSCME Local 52. For the petition to be valid, nominee **MUST** be eligible for the office or position sought.
3. To be eligible for each office or position, a candidate must be a member in good standing of ASEA, and must belong to the occupation or region represented by the office sought.
4. Nominating petitions may be emailed, mailed, faxed, or hand-delivered to Union Headquarters or any Union Field Office. **ALL NOMINATIONS MUST BE RECEIVED IN ASEA HQ NO LATER THAN 12:00 NOON, JANUARY 22, 2024.** (See address, email and fax number on back page.) **Please call Ryan Kopiasz or Bev Gagaring at 277-5200 or 1-800-478-2732 to verify your nomination form has been received.** Union Staff will date stamp nominations with time of receipt written by the union on the back of all Nomination Petition Forms.
5. A candidate may submit a personal statement [not to exceed one (1) 8 ½ by 11-inch page with no more than 5,000 characters/spaces] to be included with the ballot mailed to members. The Candidate Statement Form will be provided by the Union. Candidates are responsible for preparing their own **FINAL COPY or CAMERA-READY** statements using only the Official Candidate Statement Form. (Statements are produced in black and white. Please note, pictures/photos will appear much darker than the original). Any statement not on an Official Candidate Statement Form will be invalid. The statement form is provided with this mailing and is available in electronic format on the ASEA Website at [www.afscmelocal52.org](http://www.afscmelocal52.org). To be included in the mailing of the ballots, Candidate Statements are to be received **NO LATER THAN 12:00 NOON, JANUARY 22, 2024.**
6. Candidate's names will become public information after official certification by the ASEA Election Committee, in accordance with ASEA Policy and Procedures 22.00.000.B.07.
7. Judicial Panel candidates may not be a candidate for or hold any other elective office on the ASEA Executive Board or Contract Negotiating Committee, as defined in ASEA Policy 2.02.010.
8. To be elected, an ASEA Executive Board candidate must receive a majority of the valid votes cast for that office. In the event no candidate receives a majority, there will be a run-off election between the candidates with the two highest vote totals. In the event only one nomination is received for any one office, that nominee shall be declared elected.
9. To be elected, a Judicial Panel candidate must receive the most votes in their respective area. The person with the second-most votes from each area shall be the Alternate Judicial Panel Member. In the event of a tie vote, there will be a run-off election. In the event only one nomination is received for any position, that nominee shall be declared elected as the Member and the Alternate Position shall be filled in accordance with ASEA's Constitution and Policy and Procedures.
10. Candidates shall be listed on the ballot in random order as determined by the Elections Committee.
11. Candidates have the right to have an official observer (other than themselves) present when the ballots are counted.

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## FOR ASEA/AFSCME LOCAL 52 ASEA EXECUTIVE BOARD POSITIONS, JUDICIAL PANEL AND GGU CONTRACT NEGOTIATING COMMITTEE

### Election Timeline (Critical Dates)

**DECEMBER 20, 2023** - Notice of Nominations mailed to members

**JANUARY 22, 2024, NOON** - Deadline for receipt of Nomination Petition Forms and Official Candidate Statement Forms

**FEBRUARY 20, 2024** - Ballots distributed to members

**MARCH 21, 2024 - ELECTION DATE** (Ballots Counted) Ballots MUST BE CAST/RECEIVED BY 8:30 a.m. on this date. Only ballots returned through the U.S. Mail and through the electronic ballot system will be counted.

#### *ASEA/AFSCME Local 52 Office Addresses*

*EMAIL: [elections@afscmelocal52.org](mailto:elections@afscmelocal52.org)*

ASEA/AFSCME Local 52  
2601 Denali Street  
**Anchorage, AK 99503**

FAX: 277-5206  
TEL: 277-5200  
TOLL FREE:  
800-478-2732

ASEA/AFSCME Local 52  
302 Gold Street, Suite 203  
**Juneau, AK 99801**

FAX: 463-4950  
TEL: 463-4949  
TOLL FREE:  
800-478-0049

ASEA/AFSCME Local 52  
2740 Davis Road  
**Fairbanks, AK 99709**

FAX: 452-2307  
TEL: 452-2300  
TOLL FREE:  
800-478-2305

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