



Anchorage Chapter

2601 Denali Street, Anchorage, AK 99503 907-277-5200

President

Braxton Bundick

Vice President

Paul Keller

Secretary

Samantha
Simien

Treasurer

Portia Hall

Board Members

Billy Stapleton
R. Tanner Howard
William Hurr
Seth Boyer

Trustees

Lawrence Camp
Deadra Browne

Minutes

Anchorage Chapter Executive Board Meeting

May 6, 2026

- I. **Call to Order @ 5:33pm;** Quorum established Paul Keller (Presiding Officer over Meeting), Braxton Bundick, Portia Hall, Samantha Simien, Tanner Howard, and William Hurr
- II. **Agenda** – Samantha Simien presented the agenda and approval requested by Portia Hall; second by Tanner Howard; no objection; agenda approved.
- III. **Secretary's Report (Samantha Simien)**
 - a. The 04/01/2026 meeting minutes will be submitted at the chapter meeting for approval.
 - b. Motion made by Samantha to accept online E-Poll vote made on 03/17/2026 to include in the minutes. Motion approved for Advanced Steward Training meals; second by Braxton Bundick; discussion – Portia requested clarification for purpose of meals; Motion passed without objection **Motion #26-05-E-01**
 - c. Email presented from storage company indicating new ownership.
- IV. **Treasurer's Report (Portia Hall)**
 - a. Portia presented P&L Report and Budget update. Portia will update the office supplies line item to reflect the motion approved in April to move funds into the office supplies line item.
 - b. Motion made by Portia to move funds into Next Wave line item; second by Samantha Simien; discussion – William Hurr requested clarification regarding motion and wanted to know what additional events would be occurring where the funds would be needed; Motion passed without objection **Motion #26-05-E-02**
- V. **New Business**
 - a. Officer Training Part 2 (Braxton Bundick) - The request has been submitted. Email will be sent to the board to review possible dates 05/29, and several dates in June.
 - b. Building key & code (Braxton Bundick) - He has a key and a new code will be issued.
 - c. Back Up Laptops for Secretary & Treasurer – Tanner Howard stated there are back up laptops available at the surplus. Another member will need to go in and purchase the laptops. Ed went in, but we were not sure if the final decision was to go with computers without warranties. The Board agreed to get the laptops from the surplus without a warranty due to the low cost of the laptops.
 - d. Convention Photos (Samantha Simien) - Motion made to cover Portia Hall's time and cost of materials spent during Convention taking photos; second by Braxton Bundick; discussion – Paul Keller indicated the motion has good intent, but there are concerns with payments to board members for professional services. Tanner Howard requested we table the motion until we find out more information and guidance from Maryann Ganacias; Motion tabled without objection.
 - e. Food Bank of Alaska – William Hurr and sister Belinda Miller will partner with the Food Bank of Alaska and manage future volunteer opportunities.



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- f. Audit Update – nothing to report.
- g. Solidarity Assistance Program Update (Samantha Simien) – Sister Laverne Kent is willing to be the chair for SAP, she has reached out to Jodi Andres several times to get the training and information, Jodi A. has responded at times, but no transition has occurred. Braxton Bundick will follow up with SAP and the Audit information.
- h. Upcoming Events –
 - 1. Dimond Mall Event (Braxton Bundick) - Updates will be given at the next chapter meeting, and event may be scheduled on 05/23/2026 if approved by membership.
 - 2. API Week 05/11-17/2026 (Braxton Bundick) - He will be there Monday, Tuesday, and Saturday, and encouraged others to attend.
 - 3. Father's Day Daddy-Daughter Dance (Portia Hall) – Motion made to cover the costs for this event that will be held at the Bayshore Club on 06/21/2026; second by Tanner Howard; Motion passed without objection **Motion #26-05-E-03**
 - 4. Health & Safety Trainings (Samantha Simien) – Update provided; classes are full.
 - 5. Solidarity Picnic (Samantha Simien) – Updates provided. Picnic is on 06/13/2026 at the Park Airstrip in downtown Anchorage. Second motion to pass sponsorship funds for this event will be presented at the next Chapter meeting.
 - 6. Juneteenth (Samantha Simien) – Made motion to have the chapter become a sponsor for the Anchorage Juneteenth celebration that will be held on 06/19-21/2026; second by Braxton Bundick; motion passed without objection **Motion #26-05-E-04**
 - 7. Asian Americans and Pacific Islanders (AAPI) Heritage Culture Flag Day (Samantha Simien) - Updates provided, event scheduled on 05/30/2026 from 12pm – 6pm.

VI. Old Business

- a. Craft Event (Samantha Simien) – Lei making event was successful with 40+ members; plans to have another one or conduct event quarterly.
- b. Devil Wears Prada Movie & Dinner event (Braxton Bundick) – Movie event was successful and many of the movie attendees went to Ginger after and enjoyed the drinks and appetizer social.

VII. Committee Reports

- a. **Stewards (Billy Stapleton)** – no report
- b. **Good & Welfare (Kimberly Reynolds)** – no report
- c. **Scholarships (Portia Hall)** – Applications will be open on 05/01 and will close 06/19
- d. **Refreshments (Braxton Bundick)** – Taco Bar from El Jefe's at May Chapter meeting
- e. **Veterans (Ed Smyers)** – no report.
- f. **Public Relations & Marketing (Portia Hall)** – no report
- g. **Next Wave (Braxton Bundick)** – More events in the future and meetings will be held quarterly
- h. **Rec. Nights/Hot Fridays (Tanner Howard)** - Some nights have high attendance, and some don't; overall they are going well. First Hot Friday is scheduled for 05/29/2026.
- i. The following vacant committees have no report – **Website, Rallies, Elections, and League Sports**

VIII. Staff Updates (see attached)

IX. State President and State Executive Board Comments/Report – No report



Alaska State Employees Association ASEA/AFSCME Local 52

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- X. **Member Comments** – No member comments
- XI. **Chapter Meeting Agenda** – If anything should be added to the agenda for the upcoming chapter meeting, please let Samantha Simien know by Monday 05/10/2026.
- XII. **Adjournment** – William Hurr moved to adjourn; second by Samantha Simien

Anchorage Chapter Board Staff update notes for minutes

2 messages

Samantha Harris <SamanthaH@afscmelocal52.org>

Wed, May 6, 2026 at 7:08 PM

To: Anchorage Secretary <secretary.anc52@gmail.com>

Cc: Bev Gagaring <BevG@afscmelocal52.org>, Maryann Ganacias <MaryannG@afscmelocal52.org>, Alliana Salanguit <AllianaS@afscmelocal52.org>

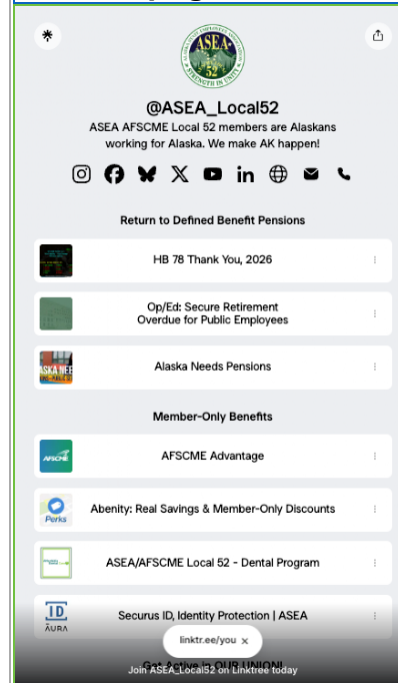
Anchorage numbers:

- 3921- total
- 3041 - mem
- 880 - potential
- 77.56 - Mem
- 22.44 - potential

Anchorage & ASEA Communications

- Anchorage May event email?
- Public Employee Appreciation including
 - o Library workers
 - o Corrections officers
 - o nurses
 - o
- ASEA has a Linktree - on our website now
- We are on just about all the socials: Facebook, Instagram, X, Bluesky, LinkedIn, YouTube. Are you following? Do you think we should be on other social sites? Which ones?
- Billboard publications now under steward resources
 - o <https://www.afscmelocal52.org/resources/all-forms-documents/steward-forms-resources>
 - <https://www.afscmelocal52.org/resources/all-forms-documents/steward-forms-resources/chapter-info-flyers/1319-anchorage-chapter/file>
- Shortcut weblink for chapters: [afscmelocal52.org/anchorage](https://www.afscmelocal52.org/anchorage)
- ASEA newsletter sent out: <https://www.afscmelocal52.org/news/619-april-may-2026-newsletter>
- Contact info for delegate election

Screenshot 2026-05-06 at 18.21.24.png



Pension bill

- Passed the House on April 29 and sent to Governor's desk
- Gov has until **May 18** to sign or veto.
- The bill can pass without his signature if no veto.



ASEA Events

- **Steward training wrapped up on 4/30**
 - o Next Advanced training sometime in October
 - o New steward training can be offered as needed
- **ASEA EBoard meeting in Kodiak wrapped today, 5/6**
- **AFSCME Health & Safety training events in Anchorage next week**
 - o See our event calendar or social media
- **Hospital Week at API next week**
- **AFSCME convention in Chicago**
 - o **April 22, 2026** - Notice of Nominations mailed to all members in good standing.
 - o **May 7, 2026, at 12:00 pm (Noon)** - Deadline for receipt of nomination petition forms, candidate statements, and paper ballot requests.
 - o **May 14, 2026** - deadline to update contact info for e-ballot
 - o **May 26, 2026** - Ballots distributed to members.
 - o **June 16, 2026** - This is the "Election Date" (ballots counted)
Ballots MUST BE RECEIVED NO LATER THAN 8:30 a.m. on this date.
Only electronic ballots cast through the online election platform or returned through the U.S. Mail and received in the U.S. Post Office Box will be counted.

hey Anchorage & AMEA Chapters!
Check out these member events

MON 5/11	-OSHA 101	8:30am
	-Writing OSHA Complaints	10:45am
	-Supporting Health by Managing Stress	1:45pm
	-AVIRT	3pm
TUE 5/12	-AVIRT	8:30am
	-Health & Safety Committee	12:30pm
	-CPR/First Aid/AED	3pm
WED 5/13	-CPR/First Aid/AED	8am
	-AVIRT	11:30am
	-Workplace Bullying & Harassment	3pm

ASEA Health Trust

- **Open enrollment: May 18 - June 5 at 5pm**
 - o Town halls being scheduled - look for communications in the next week or two



6 attachments



Screenshot 2026-05-06 at 18.21.24.png
 234K



Screenshot 2026-05-06 at 18.22.21.png
 94K



Screenshot 2026-05-06 at 18.23.47.png
 867K



Screenshot 2026-05-06 at 18.24.20.png
366K



Screenshot 2026-05-06 at 18.24.48.png
114K

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94K

Secretary ASEA-ANC <secretary.anc52@gmail.com>

Thu, May 7, 2026 at 3:50 PM

To: SamanthaH@afscmelocal52.org

Cc: BevG@afscmelocal52.org, MaryannG@afscmelocal52.org, AllianaS@afscmelocal52.org



Secretary reacted via [Gmail](#)

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