



Alaska State Employees Association ASEA/AFSCME Local 52

Anchorage Chapter

2601 Denali Street, Anchorage, AK 99503 907-277-5200

President

Braxton Bundick

Vice President

Paul Keller

Secretary

Samantha
Simien

Treasurer

Portia Hall

Board Members

Billy Stapleton
R. Tanner Howard
William Hurr
Seth Boyer

Trustees

Lawrence Camp
Deadra Browne

Meeting Minutes

Anchorage Chapter Executive Board Meeting

July 1, 2026

- I. **Call to Order at 5:32pm** - Quorum established – Braxton Bundick, Samantha Simien, Portia Hall, Billy Stapleton, William Hurr, and Seth Boyer.
- II. **Agenda** – Request made by William Hurr to approve agenda; second by Portia Hall; no objections, agenda approved.
- III. **Secretary's Report**
 - a. William Hurr made a request to approve the minutes for January 2026, February 2026, and June 2026; second by Portia Hall; no objections, all minutes approved.
 - b. Mail/Emails – Samantha Simien reported an email was received from Samantha Harris regarding baseball tickets available to the Chapter; no other mail received.
 - c. Motion made by William Hurr to accept the E-poll for Convention Pins (attached); second by Samantha Simien; no objections, motion passed **Motion #26-07-E-01**
 - d. Chapter Meeting Agenda – We will be allowed to attend Chapter meeting in person. Waffles and Whatnot will provide food for the Chapter meeting.
- a. **Treasurer's Report**
- b. Portia Hall reported she corrected the Profit & Loss for May 2026, and the June 2026 Profit & Loss shown is correct. Convention expenses in the report provided by headquarters will be reviewed and simplified to make it easier for the Chapter to see what needs to be paid, MaryAnn will assist. Portia Hall made a motion to move \$2,000.00 from the Marketing Line item to the ACT Line item to cover additional expenses used by ACT for the month of June 2026; second by William Hurr; no objections, motion passed **Motion #26-07-E-02**. Portia H. stated she has the laptop and will have the end of year report (2025-26) ready for August meeting. Portia H. also requested that if anyone needs to make a financial motion, to have it ready to present for the meetings so they can be added to the meeting minutes. It will help her track expenses daily/weekly instead of just monthly to prevent overspending
- IV. **New Business**
 - a. Storage Updates – Braxton Bundick reported he is still working on this to get his name on the account so that we can further discuss options with the Storage company.
 - b. Officer Training Part 2 Rescheduled – Braxton Bundick proposed some upcoming dates, and we will finalize a date later. Samantha Simien made a motion for the Anchorage Chapter to approve \$500.00 for meals for the upcoming Officer Training from the Meetings Line item; second by Seth Boyer; no objections, motion approved **Motion #26-07-E-03**.
 - c. CLC Appointments – Braxton Bundick appointed Crystal Morris & Laverne Kent as CLC delegates.



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- d. Back Up Laptops Update – Braxton Bundick will get with Tanner Howard to obtain laptops.
- e. Union Picnic or Harvest Festival – Samantha Simien opened up discussion regarding our 2026 chapter picnic. It was agreed that it will be a smaller scale event, and we will present the motion and information to the Chapter at the July meeting and try to get a Picnic Committee together for September.

V. Old Business

- 1. Father's Day Daddy-Daughter Dance – Portia Hall reported the event was held on Sunday 06/21/2026 and everyone had fun.
- 2. Juneteenth – Samantha Simien reported the event was held on Fri, Sat, & Sun 06/19-21/2026, and the event went well with beautiful weather and a large attendance. We had 4 members who won BBQ grills and a kitchen chopper.

VI. Committee Reports

- a. No reports for the following committees: **Stewards, Good & Welfare, Public Relations, Marketing, Website, Rallies, Elections, and League Sports.**
- b. **Scholarships** – Portia Hall presented a question from a member regarding members who are attending school full time. Can those members be eligible for the full dependent scholarship amount instead of the member reimbursement. The board agreed that we should not change the rules mid-year, and we should review this again for next year. The committee will be reviewing 15 applications this weekend to determine awards.
- c. **Refreshments** - Braxton B. reported Waffles and Whatnot will supply food for the Chapter
- d. **Veterans** – Braxton B. reported the Northern Lights coupon books are due for purchase. Samantha Simien requested we table this discussion until we receive more information about the previous purchase of books and what Ed Smeyers normally does with the books once purchased. No objections to tabling the discussion.
- e. **Next Wave** – Braxton B. reported the movie poll update shows Spiderman, Brand New Day won, and the movie will be shown on August 1, 2026. More information will be provided at the Chapter meeting.
- f. **Rec. Nights/Hot Fridays** – Braxton Bundick reported there are upcoming dates in mind, but he will further discuss with Tanner and will provide an update at the Chapter meeting.

VII. Staff Updates – AFL-CIO convention August 26 & 27, 2026 at the Captain Cook in Anchorage. ASEA is provided 31 seats, and if anyone in the chapter wants to attend then the Chapter pays for the registration fee to attend, and the delegates could be nominated and elected to become AFL-CIO Vice Presidents that are seated for a two-year term. Lunch & Learn regarding AI will be on July 15, 2026.

VIII. State President and State Executive Board Comments/Report – No report

IX. Member Comments – No member comments

X. Adjournment – Meeting adjourned at 6:47pm.



Secretary ASEA-ANC <secretary.anc52@gmail.com>

*****EPOLL*** Please respond by 6/28/26**

Secretary ASEA-ANC <secretary.anc52@gmail.com>

Sat, Jun 27, 2026 at 2:56 PM

To: samantha simien <samantha.simien@gmail.com>

Cc: Braxton B <braxtonlocal52@gmail.com>, Paul Keller - VP <pdkea@aol.com>, Tanner Howard <gatorlia@gmail.com>, Portia Hall <portialocal52@gmail.com>, William Hurr <akbaritonezone@yahoo.com>, Billy Stapleton <billyfishinak@gmail.com>, Seth Boyer <seth@sethboyer.com>

With the majority vote being yes, this motion is approved. Thanks everyone for responding so quickly.

Thanks,
Samantha Simien
Anchorage Chapter Secretary

On Sat, Jun 27, 2026, 2:55 PM samantha simien <samantha.simien@gmail.com> wrote:
I vote yes.

Thanks,
Samantha Simien

On Sat, Jun 27, 2026, 1:27 PM Braxton B <braxtonlocal52@gmail.com> wrote:
Yes

Braxton Bundick
President for ASEA Local52 Anchorage Chapter
www.afscmelocal52.org



On Sat, Jun 27, 2026, 10:36 AM pdkea@aol.com <pdkea@aol.com> wrote:
Approved.

Paul

On Friday, June 26, 2026 at 05:58:20 PM AKDT, Secretary ASEA-ANC <secretary.anc52@gmail.com> wrote:

Motion: I propose the Anchorage Chapter purchase 100 convention pins for approximately \$360 - \$400 and expend up to \$450 from the ACT line item in the current budget.

Discussion:

All chapters have been offered the opportunity to purchase pins with the State Eboard. The delegates who will be attending the Chicago International convention will exchange their pins for other state pins. Our chapter will keep what we purchase to use for swag.

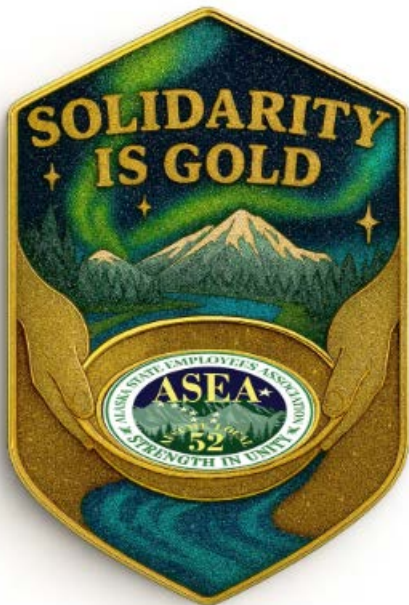
So 500 pins would be approximately \$1,800 - \$2,000

200 would be approx. \$720 - \$800

100 pins would be approx. \$360 - \$400

50 would be approx. \$180 - \$200 price per pin

\$3-\$4 depending on the overall quantity we order. See the artistic mockup of the pin attached.





Secretary ASEA-ANC <secretary.anc52@gmail.com>

*****EPOLL*** Please respond by 6/28/26**

Seth <seth@sethboyer.com>

Fri, Jun 26, 2026 at 7:00 PM

To: Secretary ASEA-ANC <secretary.anc52@gmail.com>

Cc: Braxton B <braxtonlocal52@gmail.com>, Paul Keller VP <pdkea@aol.com>, Tanner Howard <gatorlia@gmail.com>, "portialocal52@gmail.com" <portialocal52@gmail.com>, "akbaritonezone@yahoo.com" <akbaritonezone@yahoo.com>, Billy Stapleton <billyfishinak@gmail.com>, Samantha Simien <samantha.simien@gmail.com>

Yes

----- Original Message -----

[Quoted text hidden]



Secretary ASEA-ANC <secretary.anc52@gmail.com>

*****EPOLL*** Please respond by 6/28/26**

Tanner Howard <gatorlia@gmail.com>

Fri, Jun 26, 2026 at 8:03 PM

To: Portia Hall <portialocal52@gmail.com>

Cc: William Hurr <akbaritonezone@yahoo.com>, Secretary ASEA-ANC <secretary.anc52@gmail.com>, Braxton B <braxtonlocal52@gmail.com>, Paul Keller VP <pdkea@aol.com>, Billy Stapleton <billyfishinak@gmail.com>, Seth Boyer <Seth@sethboyer.com>, Samantha Simien <samantha.simien@gmail.com>

Yes,

R. Tanner Howard
06/26/2026

On Fri, Jun 26, 2026, 7:58 PM Portia Hall <portialocal52@gmail.com> wrote:

Yes.

Portia Hall

On Fri, Jun 26, 2026, 6:59 PM William Hurr <akbaritonezone@yahoo.com> wrote:

Yes.

Will Hurr
907-223-1864

This message sent from my iphone...

On Jun 26, 2026, at 5:58 PM, Secretary ASEA-ANC <secretary.anc52@gmail.com> wrote:

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So 500 pins would be approximately \$1,800 - \$2,000

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50 would be approx. \$180 - \$200 price per pin

\$3-\$4 depending on the overall quantity we order. See the artistic mockup of the pin attached.

Please reply by Sunday June 28, 2026 with a yes or no vote. Staff need a response for the order by Monday.

ASEA_Conv_Lapel.png

Thanks everyone,
Samantha Simien
Anchorage Chapter Secretary
<1000038529.jpg>

CHAPTER MOTION FORM

Motion # 26-07-E-01

DATE 07/01/2026 TIME 5:30pm Temp Motion #

☒ EXECUTIVE BOARD MEETING ☐ CHAPTER MEETING☒ MOTION ☐ AMENDMENT ☐ POLL
☐ FINANCIAL MOTION

I move that the Anchorage Chapter accept the E-poll results conducted on 06/26/2026 by the Executive Board to expend up to \$450 from the ACT Line Item for the purchase of Convention pins

MAKER: William Hurr

SECOND: Samantha Simien

Board Member	Yes	No	Abstain	Absent
President.....	☒	☐	☐	☐
Vice-President.....	☐	☐	☐	☒
Secretary.....	☒	☐	☐	☐
Treasurer.....	☒	☐	☐	☐
Board Member.....	☒	☐	☐	☐
Board Member.....	☒	☐	☐	☐
Board Member.....	☐	☐	☐	☒
TOTAL VOTES	5			2

OR Vote of the Chapter ☐ ☐ ☐ ☐

Motion: ☒ Voice vote ☐ Roll call vote or Poll results (see votes above)

☒ Passed ☒ without objection ☐ unanimous consent ☐ with objection

☐ Failed

☐ Tabled: ☐ indefinitely ☐ to a time certain

☒ Pass ☐ Fail

CHAPTER MOTION FORM**Motion #** 26-07-E-02

DATE 07/01/2026 TIME 05:30pm Temp Motion #

☒ EXECUTIVE BOARD MEETING ☐ CHAPTER MEETING☐ MOTION ☐ AMENDMENT ☐ POLL
☒ FINANCIAL MOTION**I move that**

The E-board approve moving funds in the amount of \$2,000.00 from the Marketing Line Item to the ACT line item to cover additional expenses used from the ACT budget for the month of June 2026.

MAKER: Portia Hall

SECOND: William Hurr

Board Member	Yes	No	Abstain	Absent
President.....	☒	☐	☐	☐
Vice-President.....	☐	☐	☐	☒
Secretary.....	☒	☐	☐	☐
Treasurer.....	☒	☐	☐	☐
Board Member.....	☒	☐	☐	☐
Board Member.....	☒	☐	☐	☐
Board Member.....	☒	☐	☐	☐
Board Member.....	☐	☐	☐	☒
Board Member.....	☐	☐	☐	☐

TOTAL VOTES**OR** Vote of the Chapter**Motion:** ☒ Voice vote ☐ Roll call vote or Poll results (see votes above)☒ Passed ☒ without objection ☐ unanimous consent ☐ with objection☐ Failed ☐ Tabled: ☐ indefinitely ☐ to a time certain☒ Pass ☐ Fail

CHAPTER MOTION FORM

Motion # 26-07-E-03

DATE 07/01/2026 TIME 05:30PM Temp Motion #

☒ EXECUTIVE BOARD MEETING☐ CHAPTER MEETING☐ MOTION☐ AMENDMENT☐ POLL☒ FINANCIAL MOTION

I move that I move to expend an amount not to exceed \$500.00 from the Meetings budget line item for meals for the upcoming Chapter Officer Training.

MAKER: Samantha SimienSECOND: Seth Boyer

Board Member	Yes	No	Abstain	Absent
President.....	☒	☐	☐	☐
Vice-President.....	☐	☐	☐	☒
Secretary.....	☒	☐	☐	☐
Treasurer.....	☒	☐	☐	☐
Board Member.....	☒	☐	☐	☐
Board Member.....	☒	☐	☐	☐
Board Member.....	☐	☐	☐	☒
TOTAL VOTES	5			2

OR Vote of the Chapter

☐	☐	☐	☐
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Motion: ☒ Voice vote☐ Roll call vote or Poll results (see votes above)☒ Passed ☒ without objection☐ unanimous consent ☐ with objection☐ Failed☐ Tabled: ☐ indefinitely ☐ to a time certain☒ Pass ☐ Fail