



Alaska State Employees Association ASEA/AFSCME Local 52

Anchorage Chapter

2601 Denali Street, Anchorage, AK 99503 907-277-5200

President

Braxton Bundick

Vice President

Paul Keller

Secretary

Samantha
Simien

Treasurer

Portia Hall

Board Members

Billy Stapleton
R. Tanner Howard
William Hurr
Seth Boyer

Trustees

Lawrence Camp
Deadra Browne

Agenda

Anchorage Chapter Meeting

May 13, 2026

- I. **Affordable Dental presentation** – Presentation completed later during the meeting.
- II. **Call to Order 5:35pm** - Quorum established, 15+ members in attendance at the union hall and six members attended virtually. Vice President Paul Keller was the presiding officer over the meeting.
- III. **Agenda** - Portia Hall made a request to approve; second by William Hurr; no changes or objections; agenda approved
- IV. **Staff Updates** – Alliana Salanguit provided a legislative update (see additional staff notes attached)
- V. **Secretary's Report** - Samantha Simien presented the April Executive Board meeting minutes and requested approval; second by William Hurr; no changes or objections; minutes approved. Samantha S. will present the April and May Chapter minutes at the June Chapter meeting. No mail or emails to report.
- VI. **Treasurer's Report** - Portia Hall presented the updated Profit and Loss and Balance Sheet. The FY27 Budget was presented to the membership, Portia H. confirmed no changes occurred. Portia H. made a motion to accept the FY27 Budget for the second time; second by William Hurr; no objections, no discussion, motion approved. **Motion #2026-05-C-01** William Hurr made a motion to approve expenditures for monthly revolving accounts listed in the FY27 Budget (see all motions made and motion numbers attached); all motions made were approved. **Motion #2026-05-C-02 through #2026-05-C-08.**
- VII. **New Business** - Upcoming Calendar Events
 - a. Braxton Bundick provided an update regarding API Week 05/11-17/2026 and encouraged other members to attend and support.
 - b. Samantha Simien and staff Bev Gagaring updated the members regarding the Health & Safety Trainings this week 05/11-13/2026. All Trainings are full and they have extended the trainings for another day for those who were on the waitlist.
 - c. Adopt-A-Highway Training & Event - Ryan Knight-Cole reminded members that this event is on 05/16/2026 and encouraged them to attend and share the information. Training will occur at the union hall on 05/15/2026 at 6:00pm if anyone wants to participate in the event.
 - d. Braxton Bundick reminded everyone that Open Enrollment is coming up soon and the trust will be hosting three upcoming meetings for the Anchorage Chapter to discuss and answer any questions.
 - e. Braxton Bundick asked the chapter about having a bowling and ice-skating event Sat. 05/23/2026. A motion was presented to expend funds from the ACT line item for \$1,600.00; second by Seth Boyer; discussion occurred; motion approved without objection. **Motion #2026-05-C-11**



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- f. Asian Americans & Pacific Islanders (AAPI) Celebration – Samantha Simien reminded the membership about this event Sat. 05/30/26 and encouraged all to attend and stop by the ASEA booth to sign in and possibly win a gift.
- g. Biennial AFL-CIO Solidarity Picnic - Samantha Simien made the second motion for the Biennial Picnic that will be tentatively held Sat. 06/13/26. Funds would come from the picnic line item in the amount of \$6,000.00 (no changes to the motion approved in April 2026); second by Portia Hall; discussion occurred and Samantha S. explained the Biennial Picnic may be cancelled for this year because AFL-CIO did not get enough sponsorships to host the event, but we will find out more from the next meeting that will be held next week and updates will be provided; motion approved without objection. **Motion #2026-05-C-09**
- h. Juneteenth Celebration - Samantha Simien reminded the membership about this event and encouraged all to attend and stop by the ASEA booth to sign in and possibly win a gift 06/19-21/2026. Volunteers should contact Samantha by email.
- i. Father's Day Daddy-Daughter Dance – Portia Hall reminded the membership about this event Sun. 06/21/26 and encouraged all to attend and use the registration QR code on the flyer to sign up. Volunteers are needed and should contact Portia Hall by email.

VIII. Old Business

- a. Lei Making Event - Samantha Simien updated the membership regarding this event that went very well. We had such a good response, we will have more craft events in the future, maybe quarterly.
- b. Devil Wears Prada 2 Movie & Dinner - Braxton Bundick updated the membership regarding this event that went well.

IX. Committee Reports

- a. **Stewards (Billy Stapleton)** – no report
- b. **Good & Welfare (Kimberly Reynolds)** – no report
- c. **Scholarships** – Portia Hall reported the scholarship committee started taking applications 05/01/2026 and will continue to accept them until 06/19/2026.
- d. **Refreshments** - Braxton Bundick stated the taco bar came from El Jefe's, food was good. If any members have recommendations or ideas, please let him know.
- e. **Veterans (Ed Smyers)** – no report
- f. **Public Relations & Marketing (Portia Hall)** – no report
- g. **Next Wave (Braxton Bundick)** – no report
- h. **Rec Nights/Hot Friday** - Braxton Bundick reported the next Rec Night will be held on Friday 05/22/2026. The first Hot Friday is scheduled for Friday 05/29/2026 from 5:00-8:00pm. Braxton Bundick made a motion to expend up to \$2,000.00 from the Hot Friday line item for May, June and July 2026; second by Seth Boyer; Portia Hall made a motion to amend the original motion to state May and June only due to the financials extending into a new fiscal year; second by William Hurr; discussion occurred and Samantha Simien requested we keep the motion as is so that we can expend the current fiscal year funds and not have to use money in next year's budget for the July Hot Friday; amended motion approved without objection; **Motion #2026-05-C-10**
- i. Paul Keller indicated there are no reports for the following Committees that are vacant - **Website, Rallies, Elections, and League Sports**



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- X. **State President and State Executive Board Comments/Report** – Chuck Stewart provided updates regarding the Executive Board meeting that occurred 05/05-06/2026 in Kodiak, and provided meeting dates, times, and place for the next meeting that will be held.
- XI. **Member Comments** – Member asked questions about the requirement to have State health insurance. He was instructed to contact the Health Trust.
- XII. **Adjournment** – William Hurr made a motion to adjourn; second by Portia Hall; no objections, meeting adjourned.

Sam's staff update

Request for Anchorage Chapter May/June member event flyer

Check out/pick up fresh flyers for your worksite - billboard lit now lives under steward resources

Health Trust* Open Enrollment sessions:

- **Thursday May 21 from 5:00 - 6:30pm** (AKDT)- in person at the ASEA/AFSCME Local 52 in Anchorage or on-line via Zoom. Pizza and soft drinks will be served to those attending in person.
- **Wednesday May 27 from 5:00 - 6:30pm** (AKDT)- in person at ASEA/AFSCME Local 52 in Anchorage or on-line via Zoom. Pizza and soft drinks will be served for those attending in person.
- **Tuesday June 2 from 5:00 pm - 6:30 pm** (AKDT) in person at the ASEA/AFSCME Local 52 Anchorage office or on-line via Zoom. Pizza and soft drinks will be provided for those attending in person.
 - Same zoom link for each event if attending virtually: **Join the Zoom meeting:**
 - <https://us06web.zoom.us/j/89708419091?pwd=YUeHSMRUDHz6MLFpUuZ5rLqgJkh65B.1>
 - **Meeting ID: 897 0841 9091**
 - **Passcode: 5290752**
 - PSEA Local 802 (Troopers) will also be invited
 - The invite is going to be sent to all GGU employees across the state

*remember - the Health Trust is a separate entity from ASEA. We are just the facilitator of their communications

Delegate Election

- **coming up** - please update your contact info so you can receive an electronic ballot. Deadline extended to 5/20 to update contact info: <https://www.afscmelocal52.org/info-update>
- **Delegate Report** with verified nominees are posted on our website: <https://www.afscmelocal52.org/news/622-afscme-2026-convention-delegate-election-report>
- Ballots are being distributed May 26, 2026.
- AFSCME Delegate Election ballots are due **June 16, 2026**.

Social Media

- If you go online and use social platforms, follow us on Facebook, Instagram, Bluesky, X, LinkedIn, and YouTube. You can find all of these accounts on our Linktree: https://linktr.ee/ASEA_Local52

Chapter shortcuts

- All ASEA chapters now have shortcut links to their respective Chapter websites. So [afscmelocal52.org/anchorage](https://www.afscmelocal52.org/anchorage) will now take you to <https://www.afscmelocal52.org/leadership/chapters/anchorage-chapter>

Secretary ASEA-ANC <secretary.anc52@gmail.com>
To: SamanthaH@afscmelocal52.org

Wed, May 13, 2026 at 7:16 PM



Secretary reacted via [Gmail](#)



samantha simien <samantha.simien@gmail.com>

Budget motions 2027

2 messages

William Hurr <akbaritonezone@yahoo.com>

Wed, May 13, 2026 at 6:09 PM

To: Samantha Simien <samantha.simien@gmail.com>, portialocal52@gmail.com

Cc: Will <secretary.anc52@gmail.com>

Final as read during the meeting... All motions second by Portia Hall; no discussions; all motions approved without objection

1. **2026-05-C-01**, Anchorage Chapter 2025-2026 Budget - Move to approve the 2026-2027 Anchorage Chapter Budget (2nd Vote) as presented.

2. **2026-05-C-02**, \$4,000, Good & Welfare – Move to approve expenditures not to exceed \$4,000 from the FY2027 Anchorage Budget for supplies for member through Good & Welfare, including flowers.

3. **2026-05-C-03**, \$1,400, Office Supplies & Utilities – Move to approve expenditures not to exceed \$1,400 from the FY2027 Anchorage Chapter Budget to pay for office supplies, the water bill, other supplies and utilities.

4. **2026-05-C-04**, \$15,000, Anchorage Chapter Picnic – Move to approve expenditures not to exceed \$15,000 from the FY2027 Anchorage Chapter Budget for the Anchorage Chapter Picnic in summer 2027.

5. **2026-05-C-05**, \$6,000, Solidarity Assistance Program (SAP) – Move to approve expenditures not to exceed \$6,000 from the FY2027 Anchorage Chapter Budget under the Solidary Assistance Program.

6. **2026-05-C-06**, \$1,500, Storage Unit - Move to approve expenditures not to exceed \$1,500 from the FY2027 Anchorage Chapter Budget to pay for the Chapter's Storage Unit.

7. **2026-05-C-07**, \$300, Bank Fees - Move to approve expenditures not to exceed \$300 from the FY2027 Anchorage Chapter Budget to pay for bank fees.

8. **2026-05-C-08**, \$6,600, Meeting Expenses, Meal/Other - Move to approve expenditures not to exceed \$6,600 from the FY2027 Anchorage Chapter Budget for meeting expenses, including food for Chapter meetings.

Secretary ASEA-ANC <secretary.anc52@gmail.com>

Wed, May 13, 2026 at 7:15 PM

To: akbaritonezone@yahoo.com

Cc: samantha.simien@gmail.com, portialocal52@gmail.com



ASEA/ AFSCME Local 52 Health & Safety Training

2601 Denali St. Anchorage

Monday, May 11, 2026

- 8:30 AM — 10:30 AM: OSHA 101
- 10:45 AM — 12:45 PM: Writing OSHA Complaints
- 1:45 PM — 2:45 PM: Supporting Health by Managing Stress
- 3:00 PM — 6:00 PM: Active Violence Immediate Response Training (AVIRT)

Tuesday, May 12, 2026

- 8:30 AM — 11:30 AM: Active Violence Immediate Response Training (AVIRT)
- 12:30 PM — 2:30 PM: Health & Safety Committee
- 3:00 PM — 6:00 PM: CPR/ First Aid/ AED

Wednesday, May 13, 2026

- 8:00 AM — 11:00 AM: CPR/ First Aid/ AED
- 11:30 AM — 2:30 PM: Active Violence Immediate Response Training (AVIRT)
- 3:00 PM — 5:00 PM: Workplace Bullying & Harassment

Scan to RSVP



IMPORTANT - You should receive information for your online CPR, First Aid, AED course from "HSI Platform." Please look in your spam/junk folders for an email from info@HSI.com.

First Aid/CPR/AED - an online course must be completed before joining the in-person assessment.

Please note that there are limited spots for First Aid/CPR & AVIRT classes.

***ASEA will provide Business Leave**
Email a leave request memo from Cindy Beans (cindyb@asea52.org)
and Bev. Gagaring (bevg@asea52.org)

ASEA Local 52 Presents

Adopt-A-Highway Cleanup

Help keep Alaska's highways clean!

16th May, 2026

12:00p - 3:00p

For more information
scan the QR code below!





HAPPY

AAPI HERITAGE MONTH!

CELEBRATING OUR ROOTS.



INSPIRATIONAL EVENING

MAY 3, 2026

Time: 6pm to 10pm

Venue: TBA

CULTURE FLAG DAY

MAY 30, 2026

TIME: 12PM to 6PM

Venue: Delaney Park Strip

Between (9th & 10th avenue)&Between E & L street

REGISTRATION OPEN:

Food booth, Food Trucks, Information

Vendors, Cultural Dance groups,

Traditional & Cultural Hymns groups,

Churches, families & friends.

Contact paoaalaska@gmail.com,

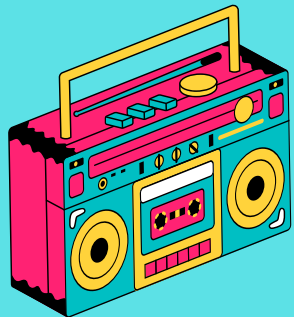
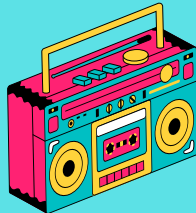
907-433-9559

Web site: paoaalaska.com

Host by PAOA & Co-Host by AAPI communities



ASEA ANCHORAGE CHAPTER
PRESENTS:



Back to the 90's

Bring your
MOVES!

Father & Daughter Prom

Sunday June 21, 2026

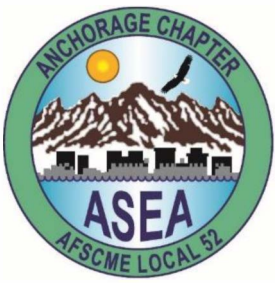
5:00 to 8:00 pm

**Bayshore Clubhouse
3131 Amber Bay Loop
Anchorage**

**Food and
Drinks
Provided**

*Spend Father's Day
with your favorite girl!*

**Dance the night away to all
of your favorite 90's music.**



ASEA ANCHORAGE CHAPTER SUPPORTS



FREEDOM DAY 2026

Juneteenth **Anchorage** **CITYWIDE CELEBRATION!!**

Come out, visit our booth, and enter the drawing

Friday June 19, 2026 1pm - 6pm

Saturday June 20, 2026 Noon - 6 pm

Sunday June 21, 2026 1 pm - 6 pm

Delaney Park Strip

W. 9th Avenue Anchorage, AK

visit juneteenthanchorage.com



Anchorage Chapter presents:

ASEA BBQ

HOT DOGS

HOT FRIDAYS

HAMBURGERS

FRIDAY, MAY 29TH 5-8 PM

ASEA HQ 2601 DENALI ST

FREE DINNER FOR ASEA MEMBERS AND THEIR FAMILIES!

**PLEASE RSVP USING THE LINK. NOTE HOW MANY
PEOPLE YOU'RE BRINGING. FOOD LIMITED!**



More info please email Braxton:
braxtonlocal52@gmail.com



**MEET NEW FRIENDS!
JOIN IN SOLIDARTY!**