



Alaska State Employees Association ASEA/AFSCME Local 52

Anchorage Chapter

2601 Denali Street, Anchorage, AK 99503 907-277-5200

President

Braxton Bundick

Vice President

Paul Keller

Secretary

Samantha
Simien

Treasurer

Portia Hall

Board Members

Billy Stapleton
R. Tanner Howard
William Hurr
Seth Boyer

Trustees

Lawrence Camp
Deadra Browne

Meeting Minutes

Anchorage Chapter Meeting

June 10, 2026

- I. **Call to Order** 5:37pm - Quorum established, 15+ members in attendance at the union hall and virtually.
- II. **Agenda** – Lawrence Camp made a request to accept the agenda; second by Tanner Howard; no changes or objections; agenda accepted.
- III. **Secretary's Report** - The 04/08/2026 and 05/13/2026 Chapter minutes were presented; William Hurr requested approval of the minutes for both April and May; second by Tanner Howard; no changes or objections; minutes approved. No mail or emails to report.
- IV. **Treasurer's Report** – Jodi Andres reported the updated Balance Sheet and Profit and Loss as of May 2026 on behalf of Portia Hall (Treasurer). William Hurr addressed some needed corrections regarding the budget, and Jodi stated the changes will be made and she will get the changes sent back out to the board. Jodi Andres made a motion to transfer \$40,000.00 from Northrim Bank Account to 101 Northrim savings account; second by Seth Boyer; Discussion: Jodi explained Northrim Bank was given instructions in the past to transfer the money into savings, and the transfer was not completed. We earn interest on the money in our savings, not a lot but some. The transfer was based on a motion that was made by the previous board. The money was taken out of savings and the prior board agreed to transfer the money back into savings once money from the chapter support came in, but the transfer was not completed. William Hurr asked if the current Treasurer was aware of this motion, and Jodi said no. William Hurr made a motion to table/postpone this motion until the next Chapter meeting after the Treasurer has been made aware of this situation; motion second by Tanner Howard; Discussion: Jodi stated the current Treasurer was made aware of the transfer in January when the new board came in, but Northrim never did it. William Hurr asked if the current Treasurer has access to the bank accounts to make a transfer. Jodi said yes, the current Treasurer does have access, but Jodi does not have access to the accounts. Jodi will meet with the current Treasurer to show her how to access accounts and get the transfer completed. Motion to postpone was voted on - 14 yes and 10 no, motion approved to postpone this motion until the Treasurer is made aware of the motion and we present it again at another chapter meeting. (Motion #2026-06-C-03)
- V. **Staff Updates** – Alliana Salanguit provided a legislative update and Samantha Harris provided a membership update (see additional staff notes attached)
- VI. **New Business** –
 - a. Our Chapter has 10 spots for the CLC Appointments and if they are not filled we may lose them so if members are interested let Braxton Bundick or Paul Keller know.
 - b. William Hurr made a motion to create a new budget line item in the 2026-2027 Chapter Budget for "Audit" and add \$10,000.00 to the Audit Line item from savings; second by Tanner Howard; William Hurr, Chuck Stewart, and other members discussed the motion. Paul



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Keller made a motion a motion to postpone this motion indefinitely; second by Nelson; vote counted – 10 yes and 14 no; motion to postpone denied. Votes were counted for the original motion made by William Hurr – 12 yes and 12 no; tied vote; motion fails. (Motion #2026-06-C-01) Lawrence Camp made a motion in reference to the Trustee's plan for FY23-FY25 and requested that the audit information get uploaded to USB drives and provided to the chapter trustees by Wed. 06/17/2026. Furthermore, he moved that the trustees provide an audit report for FY22 – FY25 at the 08/12/2026 Chapter Membership Meeting; second by Paul Keller; Lawrence Camp discussed the motion and explained they have FY22 and as soon as the other years are uploaded the Trustees will conduct the audits and have them completed by the August membership meeting. Seth Boyer moved to vote for unanimous consent; discussion: Samantha Simien asked for the Trustees to confirm the tasks in this motion would get completed within the timeframe since a similar motion was made in February 2026 for reports to be provided at the March 2026 meetings, and nothing was done. Trustees confirmed the audits would be completed; no objections to the motion for unanimous consent; motion passed. (Motion #2026-06-C-04) Lawrence Camp made an additional motion and moved that the FY26 financial documentation be uploaded to a USB and submitted to the Trustees by 08/12/2026 and that the trustees present the FY26 audit report at the 10/07/2026 Executive Board meeting and the 10/14/2026 chapter meeting; second by William Hurr; Lawrence Camp further discussed the motion; Seth Boyer called for unanimous consent; no objections; motion passed. (Motion #2026-06-C-05)

- c. Braxton Bundick indicated we need more swag and promotional items for current and new members, members who would like to help get the quotes and ideas for promotional items please let him know.
- d. Upcoming Events – William Hurr reminded everyone about the Father's Day Daddy-Daughter Dance on Sunday, 06/21/2026, and the Juneteenth event coming up on 06/19-21/2026.

VII. **Old Business** - Braxton Bundick stated the Diamond Mall Event occurred on 05/23/2026 and was a success, lots of members were able to ice skate or bowl for free. Samantha Simien spoke about the AAPI Event that was on 05/30/2026 and thanked everyone who volunteered and members who stopped by the booth and signed up. We had three members win prizes for attending. The Adopt-A-Highway event went well; there were a few people who attended but the event was good. Ryan Knight-Cole may be able to attend the next meeting to give a formal update.

VIII. Committee Reports

- a. **Good & Welfare** – Samantha Simien received a report from Chair Kimberly Reynolds who stated it was slow last month but was able to provide an arrangement to help celebrate a member who retired from 30 years of State service.
- b. **Scholarships** – Samantha Simien reminded everyone that the application deadline is 06/19/2026.
- c. **Refreshments** - Braxton Bundick stated the food from Charlie's Bakery was good. If any members have recommendations or ideas, please let him know.
- d. **Next Wave (Braxton Bundick)** – Lawrence Camp made a motion to spend up to \$2,000.00 from the Next Wave line item to have a movie event in July at Century 16; second by Tanner Howard; Lawrence Camp deferred to Braxton Bundick for further discussion; no objections to the motion; motion passed. (Motion #2026-06-C-02)



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- e. **Rec Nights/Hot Friday** – Tanner Howard reported the next Rec Night will be held on Friday 06/12/2026. The first Hot Friday is scheduled for Friday 06/26/2026 from 5:00-8:00pm. Volunteers are needed.
- f. **League Sports** – Seth Boyer stated he has been in contact with the Anchorage Sports organization and they are still working out some league kinks that are subject to USA softball regulations which are gender-specific and created issues for our team. He is working with them on that so we can start having rec sports again for our members.
- g. There are no reports for the following Committees – **Stewards, Veterans, Website, Rallies, Elections, Public Relations, and Marketing**

- IX. **State President and State Executive Board Comments/Report** – Chuck Stewart stated the AFL-CIO Picnic has been officially cancelled for this year.
- X. **Member Comments** – Braxton Bundick thanked everyone for attending and participating.
- XI. **Adjournment** – Lawrence Camp made a motion to adjourn; second by Tanner Howard; no objections, meeting adjourned.



Secretary ASEA-ANC <secretary.anc52@gmail.com>

Staff notes/updates - June 10, 2026 Anch Ch Meeting

2 messages

Samantha Harris <SamanthaH@afscmelocal52.org>

Wed, Jun 10, 2026 at 6:20 PM

To: Anchorage Secretary <secretary.anc52@gmail.com>, Braxton B <braxtonlocal52@gmail.com>

Staff updates

Alliana's AKLEG/Elections updates (allianas@asea52.org)

- **Pensions for Public Employees**
 - HB 78, the 'pensions for public employees' legislation passed out of the House and Senate for the first time in 20 years!!!
 - But then it was vetoed by Governor Dunleavy.
 - An attempt to override the veto also failed
 - Another pension bill will be reintroduced for the 27-28 Legislative Sessions (aka 35th Legislature)
- **Paid Parental Leave**
 - The legislation didn't make it through but we got a \$475 increase in unemployment insurance
- **Per Diem (for State Employees) Legislation**
 - didn't make it through but it had bipartisan support so it will be reintroduced during the 27-28 Legislative Sessions (35th Legislature)
- **PFD amount**
 - is \$1,000 with a \$200 energy rebate if we have a windfall of revenue
- **BSA (Base Student Allocation) amount**
 - The full BSA amount was set to \$115 million but only if oil prices are high enough for long enough
- **Helping elect pro-labor candidates**
 - June 1st filing deadline has passed
 - The AK AFL-CIO "Labor Walks" (door knocking) will start July 18 and will be every Saturday starting at 10 am
 - Breakfast pastries and sometimes lunch, are provided

Samantha Harris's Events/Comms Updates (SamanthaH@asea52.org)

- **Tue, June 16** - AFSCME Convention Delegate Election - votes must be received by **8:30am!**
- **Wed, June 17** - Lunch & Learn on Pre-D preparation with Ryan and Doug
- **Wed, July 1** - Year two of our SOA GGU CBA
 - Including \$2,000 lump sum for full-time permanent employees (disbursed in your first full pay check of July)
 - Including a 3% COLA
 - Floating Holiday of 7.5 hours added to your leave balance and available late July or early August

- More info forthcoming to your work email soon

Bev's Chapter numbers: (BevG@asea52.org)

Chapter	BU Members	Dues	NDT	% Dues	% NDT	Sign-Up to meet 80%	Sign-Up to meet 90%
Anchorage	3909	3020	889	77.26%	22.74%	107	498

Other general notes:

When was the last time we were at your worksite? If it has been more than 4 months - please reach out so we can schedule another one soon!

Secretary ASEA-ANC <secretary.anc52@gmail.com>

Wed, Jun 10, 2026 at 8:20 PM

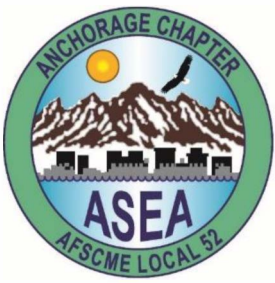
To: SamanthaH@afscmelocal52.org

Cc: braxtonlocal52@gmail.com



Secretary reacted via [Gmail](#)

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ASEA ANCHORAGE CHAPTER SUPPORTS



FREEDOM DAY 2026

Juneteenth **Anchorage** **CITYWIDE CELEBRATION!!**

Come out, visit our booth, and enter the drawing

Friday June 19, 2026 1pm - 6pm

Saturday June 20, 2026 Noon - 6 pm

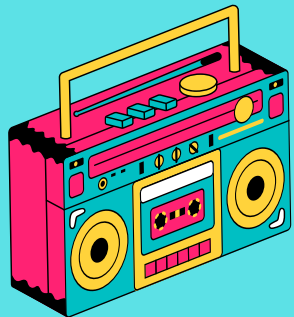
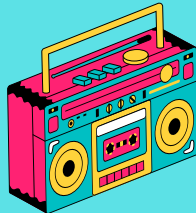
Sunday June 21, 2026 1 pm - 6 pm

Delaney Park Strip

W. 9th Avenue Anchorage, AK

visit juneteenthanchorage.com

ASEA ANCHORAGE CHAPTER
PRESENTS:



Back to the 90's

Bring your
MOVES!

Father & Daughter Prom

Sunday June 21, 2026

5:00 to 8:00 pm

**Bayshore Clubhouse
3131 Amber Bay Loop
Anchorage**

**Food and
Drinks
Provided**

*Spend Father's Day
with your favorite girl!*

**Dance the night away to all
of your favorite 90's music.**