



**DEADLINE: Friday, June 19, 2026**

**2026**

**ASEA Anchorage Chapter Scholarship**  
***(Dependent Only Application)***

**Directions:** *It is the responsibility of the applicant to submit a neatly typed and completed application packet. **The lack of a complete application will result in disqualification.*** The application packet must include: Signed and completed application; **an official transcript (sealed)** that is signed across the seal by a school official, as is customary; two signed letters of recommendation that are initialed or signed across the seal by the writer; a maximum 500-word essay, and proof of acceptance or admission (or equivalent) letter from your school of choice.

**Applicant Status:** (check one)  New  Repeat – Last year applied

Personal Information:

Name:     
Last First M.I.

Permanent Address:   
Street

City State Zip

Message Phone

Present Address:   
Street

City State Zip

Message Phone

Email:

Date of Birth:

**Eligibility:**

Indicate your eligibility by providing the following information.

Name of Parent/Legal Guardian:

Address (if different from above):

Name of state agency where employed:

Home phone:

Work phone:

**Educational Institutional Information:**

Name of college/university/institution you plan to attend:

Accounting / Financial Aid Office Address:

City

State

Zip

Phone #

Date Term begins:

Student ID #

**Academic Status:**

Current Level of Education:  College  High School  GED

Current **College** Status:  Freshman  Sophomore  Junior  Senior

Major Field of Study:

Cumulative GPA:

Academic Degree Goal:  Certificate  Associates  Bachelors  Masters

Number of credits for which you are enrolling for each term: Fall

Spring

Expected Graduation Date:

**Related Activities:** *use a separate piece of paper if necessary and/or the attached forms.*

- 1. Please list your work history. Include where you worked, type of job, job title, hours worked... If appropriate, attach a current resume.**

- 2. Please list the activities or clubs you have participated in, or contributed to, at your school.**

- 3. Please list your community service or volunteer work, which may include religious activities.**

- 4. Please list any honors / awards you've received and any accomplishments you have been recognized for:**

- 5. Why is this scholarship financially important to you? 50 words minimum.**

**Budget Forecast: (For one academic year)**

Will you be living in on-campus housing provided by your school?  Yes  No

If no, please describe where you will be staying:

**THIS FORM WILL NOT CALCULATE FOR YOU**

The purpose of this exercise is to indicate how your education is being financed.

<b>A. Expenses (One academic year)</b>	<b><u>Amount</u></b>	<b>B. Sources of Funds</b>	<b><u>Amount</u></b>
Direct Academic Costs		Personal Resources for School	
- Tuition	\$	- Personal Contribution to cost	\$
- Student Fees	\$	- Parents/Guardian Contribution	\$
- Books / Required Supplies	\$	- Permanent Fund Dividend	\$
- Miscellaneous	\$	Government Allowances	
Room and Meal Plan		- Veterans Administration Aid	\$
- Campus residence rent	\$	- State/Federal Social Security	\$
- Campus meal plan	\$	- Other (specify)	\$
		Academic Financial Aid	
		- Scholarships/Fellowships	\$
		- State/Federal Student Loans	\$
		- Grants / Awards	\$
<b>TOTAL EXPENSES</b>	<b>\$</b>	<b>TOTAL FUNDS AVAILABLE</b>	<b>\$</b>

**Statement of Correctness and Understanding:**

I hereby attest that the above information contained in this application is true, correct, and complete, and understand that the proceeds of the scholarship, if awarded, will be used to further my education in the degree program or at the vocational institute where I am enrolled. **If I lose my check, I understand that any applicable fees will be deducted from my check.**

\_\_\_\_\_  
Signature of Applicant

Date

**DEADLINE FOR SUBMITTAL IS JUNE 19, 2026**

**Please attach or include the following:**

- Signed and completed application.
- An **official transcript (sealed)** of your school record showing your current GPA. This must be in an envelope that is signed across the seal by a school official.
- Two signed letters of recommendation. These letters may come from teachers, employers, and others who can attest to your character, experience and potential to succeed in your chosen career. **Do not submit letters from relatives.**
- Proof of acceptance or admission (or equivalent) letter from the institution of choice (new applicants only, unless there is a change of institution).
- An essay, 500 words maximum, prepared by the applicant neatly typed and double-spaced, **signed and dated (note: must be signed and dated)** in response to one of the following:
  - What are Robert's Rules of Order and how are they fundamental to running local union meetings?
  - Find a current news story about unions. What story about unions was reported? Was the story pro-union or anti-union? Was the news story local, national, or international? Does the story change or reinforce your opinion of unions? Please include article or link to source.
  - Describe how ASEA supports and protects workers' rights and how can workers assist the the union when it is time for contract negotiations?
  - Describe what ASEA has meant to your family. Include specific examples. (This question for new applicants only).
- Note: essays may not be repeated from prior years.

**If any requirements and/or instructions are not adhered to or are missing, your application will be disqualified without further consideration.**

**THE SCHOLARSHIP COMMITTEE DECISION IS FINAL!**

**Please submit applications by email, mail or hand deliver on or before the deadline:**

**Email: [asealocalships@gmail.com](mailto:asealocalships@gmail.com)**

**Mail or Hand Deliver:  
ASEA/AFSCME LOCAL 52  
Attn: Anchorage Chapter Scholarship  
Committee 2601 Denali Street  
Anchorage, AK 99503**